# Coachella Valley Volunteers in Medicine

## **AGENDA**

### **Executive Committee**

May 23, 2023 @ 12 Noon

# **HYBRID Meeting**

https://us02web.zoom.us/j/82137567981?pwd=dUdhUVFwRnlpakN6bS8xd1VpMHlxZz09

Meeting ID: 821 3756 7981

Passcode: 424839

1.	Call to Order	Charlene Montgomery, Chair
2.	Minutes of March 28, 2023 meeting	Chauncey Thompson, Secretary
3.	Financial Report	Chauncey Thompson, Secretary
	a. April	
	b. Bank Stability	
	c. Other	
4.	Clinical Care Report	Greg Kuldanek, Medical Director
	a. April Operations Report	Kristina Banda, Clinical Ops Director
	b. Other	
5.	Old Business	
	a. Provider Credentialing	Kristina Banda
	i. None	
	b. Other	
6.	New Business	
	a. Board Retreat	Charlene Montgomery
	b. Treasurer Update	Charlene Montgomery
	c. Other	

Doug Morin

7. Executive Director's Report

# Coachella Valley Volunteers in Medicine Executive Committee Minutes HYBRID Meeting March 28, 2023

Present: Charlene Montgomery, Chair; Stewart Fleishman; Chauncey Thompson; Ron Hare; Greg Kuldanek

Staff: Doug Morin, and Kristina Banda

- 1. Meeting was called to order at 12:30pm by Charlene Montgomery, Chair
- 2. 1/24/2023 Exec. Minutes have been approved as presented. Motion to accept w/no revisions; CARRIED
- 3. Financial Report: Chauncey Thompson
  - a. February-
    - I. Springs Woman fundraiser; J&J event benefiting CVVIM raised about \$60K.
    - II. Grant 2023 Desert Health District: requested an extension to 2021 grant; not allowed to apply until that grant is clear. Once received, will reapply.
    - III. Houston Family Grant: received notice of \$25k grant for Diabetes & Hypertension including almost \$12k for Palm Springs Marketing. Should receive in April 2023.
    - IV. PS Expenses- \$67k from clinic opening till end of December, including staffing expenses. Thus far \$20k for January & February.
    - V. Thompson received notice from Bank of SoCal, in view of recent bank closures, informing us they are strong. However, it remains, our funds are only insured by FDIC to a max of \$250,000. An option is to divide and place in other banks.
  - b. Audit: Doug Morin
    - l. Ongoing. No issues noted thus far, on track to present to Board of Directors on 4/25<sup>th</sup>
- 4. Clinical Care: Greg Kuldanek, MD & Kristina Banda
  - Numbers are down, several clinics canceled in February due to provider inavailability.
  - II. Desert Hospital- still interested in residency. We currently don't have the patients to give to additional residents. Desert Hospital Discharge Planners are sending about 2/3 patients a week. Morin indicated TV ads will be purchased by months end.
- 5. February Operations Report: Kristina Banda
  - I. Cancelations in February from some of our Family Medicine and Internal-providers, numbers are slightly down.
  - II. Banda reported our No Shows rate was at 9%. 20 New patients for February

#### 6. Old Business:

- a. Committee Update: Charlene Montgomery
  - PR Committee doing well; Logo has been chosen, will be shared at the 4/25 Board meeting. Working on entertainment in hopes to bring a boost. Changing Drag event in October from brunch to evening to draw more attraction

### b. Other:

- I. Advisory Council- Stewart Fleishman head of new Advisory Council. Frist meeting held June 12<sup>th.</sup> Location & times TBD.
- II. Personnel- Alejandra Calderon returns from Maternity leave on April 1st.

### 7. New Business:

- a. Provider Recognition was discussed, including ideas to recognize past providers such as;
   Display names w/years of service at clinic; Yearly Dinner; Thank You Banner to our Volunteers, tie in PR
- b. VIMY Awards:
  - I. Howard Lincoln agreed to be the recipient for this year's VIMY awards
- c. Other:
  - I. NAFC Conference: October 11-13<sup>th</sup> at Desert Marriot
  - II. Valley Office copier/printer needs to be replaced. Board Approved to lease new machine for 5 years at \$99 plus maintenance monthly fee
  - III. Telephone system is outdated and will need to convert to new system, Doug to gather cost
  - IV. The Harvey Milk Breakfast event- Thursday, May 11<sup>th</sup> 8:30a-11am— at Palm Springs Convention Center. Approved to purchase a table, invite board members and staff
- 8. Executive Director Report: (attached)

Submitted by: Marie Gonzales